



~ ATHOL CITY NEWSLETTER ~

March 2020

Athol, A New Direction



Athol Seniors Club - Monday March 9th at 11:00am



Road trip to Post Falls dam. If you are interested in attending, meet at the Athol Community Center at 11:00am to carpool.

Please pack a lunch and dress warm.

AARP TAX HELP LOCATIONS THIS YEAR

Walk-Ins are welcome at the **Silver Lake Mall** six days a week. Or appointments can be made at:

Rathdrum Senior Center: 208-687-2028

CDA Lake City Center: 208-667-4628

Post Falls Senior Center: 208-773-9582



Tax-Aide serves low to moderate income taxpayers of any age. You don't have to be a member of AARP to use this service. Bring your social security card, picture ID, last year's return, and all of your income documents (W2's, 1099s, etc.).



ATHOL ELEMENTARY
Eagle Pride

3/12-NO SCHOOL-Student Led Conferences
3/14-PTU Mardi Gras Fundraiser-Athol Comm. Center-6pm
3/16-PTU Meeting-6pm
3/19-Lewis & Clark Musical-4th Grade-6:30pm
3/27-NO SCHOOL-End of 3rd quarter-teacher workday
3/28-4/5-SPRING BREAK



CITY COUNCIL MEETINGS

@ 7:00 PM 1st & 3rd Tues.

CITY HALL - 30355 N. 3rd

208-683-2101

Clerk/Treasurer Office Hours:

Monday - Thursday 9:00-4:30pm

Fridays 8:30am- 12:30 pm

Future Council Meeting Dates:

March 3rd, 2020

March 17th, 2020

April 7th, 2020

April 21st, 2020

May 5th, 2020

May 19th, 2020

June 2nd, 2020

June 16th, 2020

July 7th, 2020

July 21st, 2020

August 4th, 2020

---Athol Daze 8th, 2020---

August 18th, 2020

City website:

www.cityofathol.us

Mayor:

William "Bill" Hill

City Council:

Pam Baldwin

Shane McDaniel

Josh Spencer

Cindi Denis

City Attorney:

Caitlin Kling

City Clerk/Treasurer:

Lori Yarbrough

Deputy City Clerk:

Tanya Ziegler

Public Works/Water Operator:

Anthony Brandt

Hello Athol, from your new Mayor, Bill Hill



- **Water Improvements-** We should be going out for bid this month for the various water related projects. First on the list is the replacement of water tanks at the cemetery; second is the raising of city water tower by 50 feet- making it a total of just under 150 feet, allowing for better gravity feed and higher water pressures. Then some upsizing the main line size on streets such as 3rd, 4th, Davis, Grove and 5th, followed by a few other smaller projects, all intended to improve the city's water distribution system for flow and pressure as well as increase the fire supply.



- **Beautification (City Clean-Up) tentatively set for May 16, 2020 - We will be planning the 1st organizational meeting on Wednesday, March 18th. We are looking to change the name of this event, give us your thoughts.**



Anyone who would like to volunteer during the upcoming events would be appreciated.

Call me at 208-683-1133 or City Hall at 208-683-2101.



Timberlake Fire Protection District would like to congratulate two new Lieutenants!

Mike Moore and Joel Long have both been dedicated members of the District for several years. They have most recently served as Sr. Firefighters/EMTs. After completing a vigorous testing process, they were promoted to Lieutenants.



Please say hi and congratulations to LT. Long (pictured on the left) and LT. Moore (pictured on the right) and when you see them out in our community!





2020 Chamber Membership Drive

We are always in need of people to get involved in the Chamber and our community events through the year. Individuals as well as businesses are encouraged to join. Visit us on our website @ www.atholchamberofcommerce.org and our Facebook page @ Athol Chamber of Commerce. Download an application off our website or call 208.660.2714 and request an application.

Why Become a Chamber Member

- The opportunity to network with an energetic and enthusiastic group of fellow business men and women
- To discover a whole list of local suppliers, crafters and resources that I can draw from
- To work together protecting and growing our economy through greater presentation of our neighborhood
- To have a collective voice in our community's growth and development
- To challenge and encourage one another to stretch ourselves to be all we can be
- To help devise and implement a comprehensive plan for community curb appeal
- To pledge to provide extraordinary customer service that invites people to come again and tell others
- Access to other Chamber members on the dedicated Chamber of Commerce website
- Access to the Chamber calendar of upcoming events allowing me to showcase my business during those events
- My business is promoted as a Chamber member on the attractive, progressive and user-friendly Chamber of Commerce website which is the first-place internet searchers will go to for information and services in Athol



The 2020 Season COMING SOON May 8th, 2020



Athol Library in March 208-683-2979



KID & TEEN PROGRAMS

Little Renaissance Kids – Tuesdays, March 3, 10, 17, 24 & 31, 10:30am Stories, songs, & activities for ages 2-6

IT Club! – Tuesdays, March 3, 10, 17, 24 & 31, 4:00pm – The afterschool program for grades K-5th that does it all. Each week is a different theme – build, art, maker, or science.

Pajama Storytime - Friday, March 6th, 6:30-7:15 pm - Join Ms. Bethany and Ms. Meghan for pajama time! Wear your favorite pjs and bring your stuffed friend for a special storytime and puppet show.

Imagination Explorers – Wednesday, March 11, 10:30 AM – Join other home school and online students as we explore **Magnets!** Geared for K – 5th.

Imagination Explorers TEENS – Wednesday, March 11, 11:30am – For teens (6th-12th). This month will be Engineering Challenges!

Free to Be: Teen Hangout – Thursday, March 12, 4:00pm – Join other teens (6th-12th) for snacks, music, and fun. Kindness rocks! We will paint/hide rocks.

Lego Club – Thursday, March 26, 4:00pm – All ages welcome but geared for K-6th.

Theme is mini golf!



ADULT & FAMILY PROGRAMS

ABC Garden Group –Thursday, March 5, 6:30-8:30pm. Join this group of committed gardeners as we talk about everything garden related.

Bayview Book Group - Wednesday, March 18, 4:00-6:00pm. We will be discussing The Immortal Irishman by Timothy Egan.

What the Craft! - Wednesday, March 18, 4:00-5:30pm. Making Envelope Mini Albums! Call to sign up.

Aves o'May – Thursday, March 26, 6:00pm. A Scottish harp and fiddle musical duo hailing from the Highlands and Aberdeenshire. Come enjoy to this duos' creative arrangement of Scottish songs & melodies.



Mardi Gras Fundraiser Dinner

Thank you to our Sponsors!

We are so thrilled to be hosting such an important event to raise money for the new playground equipment for Athol Elementary. There is still time to purchase tickets.

Phone: 208-683-2231

atholelementaryptu@gmail.com

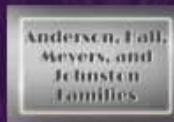
Platinum Sponsors



Gold Sponsors



Silver Sponsors



Sunday - Compulsive Eaters Anonymous – Openness, honesty, and willingness (Every Sun) 3pm

Monday –

Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym
Grandmothers Club (3rd Monday each month) 10am-1pm
Real Life Ministries Youth Group (every Mon) 6pm

Tuesday –

Food Bank (every Tues) 9am-12 noon & 1pm-3pm
(**Contact Charlotte Hooper at 683-3244**)
Sit-ercise (Tues & Thurs) 10am
City Council Meeting (1st & 3rd Tues each month) 7pm
Eager Beavers 4-H (2nd Tues each month) 6:30pm-7:30pm

****NOTE: This is not a full listing of the activities and classes this month****

Wednesday –

Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym
Remington Water District (every 3rd Wed) 6:30pm

Thursday –

Lady A's (every Thurs) 9am-10am
Sit-ercise (Tues & Thurs) 10am
Athol Radio Group (2nd Thurs) 7pm **NEW!**
Athol Chamber of Commerce (3rd Thurs) 7pm

Friday –

Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym
Al-Anon (every Friday) 1pm-2pm **NEW!**

Saturday –

Big Book Recovery AA's (every Sat) 5pm-6pm

Upcoming: This month's City Council Meetings for March 2020 are: The 3rd and the 17th at 7:00pm. Water bills are due upon receipt and considered late if not received by Friday, the 13th.

WATER BILL ↓

From the Athol City Hall - March 1, 2020



ATTN: Water payments due this month by Friday the 13th to avoid a late fee.